



# BADSEY FLOWER SHOW

# 2019

# ENTRY FORM

ONE EXHIBITOR ONLY PER  
FORM

Extra copies  
Can be obtained on request.

This form must be filled in and sent, or taken together with any Fees Payable to the Secretary on or before **TUESDAY 16th JULY** (See Rule 7).

The Secretary will accept entries as detailed below on or before 9.00 p.m. on **TUESDAY 16th JULY 2019.**

Exhibitors who are in doubt on any matter are invited to contact  
**Pat SPARROW**  
Middlebank, Main Street, Aldington, Worcs. Tel: - 01386 830985

## TAKE SPECIAL NOTE

**Please don't forget Entry Night will be  
Tuesday 16th July 2019 at Badsey First School 6.00-9.00p.m.**

**Entries also accepted at Entries Box situated inside  
Spar Stores, High Street, Badsey.**

## FOR CLASSES – 115, 131 and 201

To be written on one side of A4 paper.  
NO name to be written on your entry – a number will be given.  
All Entries to be submitted on the morning of the show

# ENTRY FORM

**A** 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16  
17 18 19 20 21 22 23 24 25 26 27

**B** 31 32 33 **34**

**C** 41 42 43 44

**D** 51 52 53 54 55 56 57 58  
60 61 62 63 64 65 66 67 68 69 70 71 72 73 74

**E** 81 82 83 84 85

**F** 91 92 93

**G** 101 102 103 104 105 106  
107 108 109 110 111 112 113 **114** 115  
116 117 118 119 120 121 122 123 124 125 126 127 128  
**129** 130 131 132 133 **134** 135 136 137 138

**NO ENTRY FEE G**

**H** 141 142 143 144 145 146 147 148 149 150 151 152 153  
154 155 156 157 158 159 160 161 162 163 164 165 166  
167 168 169 170

**I** 171 172 173 174 175 176 177 178 179 180 181 182  
**191** [ ] **192** [ ] **193** [ ] **194** [ ] **195** [ ] **196** [ ]  
201 202 203 204 **205**

**Please CIRCLE the number of each Class in which  
you intend to enter and indicate the total fee payable.** In  
the Photography section please enter the quantity of each class  
entered.

The articles I shall exhibit were produced by me  
(except where otherwise required) and are my property.  
I hereby agree to abide by the Rules (taking due note of Rule 6)

Please Print

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

Tel. No \_\_\_\_\_

AGE (for all entries in Divisions B & G) \_\_\_\_\_

PLEASE LEAVE  
THIS BOX BLANK